Printed on: 12/15/2025



Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| The state of the s | |
|--|---------------------------------------|
| Parcel Number | Location |
| 142560 AJ0200 | 6714 HILL GAIL TRL |
| Owner(s) | Property Use |
| MCELREATH KATHERINE | 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address | Parcel Description |
| 6714 HILL GAIL TRL | KILLEARN ACRES UNIT 7 LOT 20 BLOCK AJ |
| TALLAHASSEE FL 32309-1664 | OR 1219/1311 |
| | |
| Subdivision | Tax District |
| KILLEARN ACRES | 2 - COUNTY |
| Acreage | Parent Parcel |
| 0.3100 | |
| | |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 7/12/2024 | \$291,500 | 5969/1799 | Warranty Deed | Improved |
| 1/26/2024 | \$193,500 | 5922/164 | Warranty Deed | Improved |
| 1/11/2024 | \$0 | 5918/418 | Probate | Improved |

| Tax Year | Status | Details |
|----------|--------|---|
| 2026 | Yes | If no change in ownership occurs before Jan 1, 2026 |
| 2025 | Yes | |

| ~ ···· I | | | | |
|-----------|----|-----|---------|---|
| Certified | W2 | ша | HISTORY | |
| Cerunica | va | ıuc | IIISLUI | • |

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025 | \$65,000 | \$180,891 | \$245,891 | \$0 | \$0 |
| 2024 | \$65,000 | \$170,501 | \$235,501 | \$0 | \$0 |
| 2023 | \$55,000 | \$150,731 | \$205,731 | \$0 | \$0 |

| 2025 | Certified | Tavah | la Va | luo |
|-------|-----------|-------|-------|-----|
| 71177 | cerillea | iaxan | IP VA | ше |

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|----------|-----------|
| Leon County | 8.31440 | \$245,891 | \$245,891 | \$50,722 | \$195,169 |
| Leon County - Emergency Medical Service | 0.75000 | \$245,891 | \$245,891 | \$50,722 | \$195,169 |
| Children Services Council | 0.34770 | \$245,891 | \$245,891 | \$50,722 | \$195,169 |
| School - State Law | 3.11800 | \$245,891 | \$245,891 | \$25,000 | \$220,891 |
| School - Local Board | 2.24800 | \$245,891 | \$245,891 | \$25,000 | \$220,891 |
| NW FL Water Management | 0.02070 | \$245,891 | \$245,891 | \$50,722 | \$195,169 |
| | | | | | |
| | | | | | |

| | | Building | | |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential | Single Family | 1981 | 1,290 | 750 |

| Characteristics | | | |
|-----------------|---------------------|--|--|
| Tax Year | 2025 | | |
| Stories | 1 | | |
| Exterior Wall | Siding Average | | |
| Roof Frame | Wood Framed/Truss | | |
| Roof Cover | Composition Shingle | | |
| Bed/Bath/Half | Bed/Bath/Half 3/2/0 | | |
| Pool No | | | |

| | Measurements | | | |
|------|--------------------|------|--|--|
| Area | Description | SqFt | | |
| Α0 | Main Building | 1290 | | |
| A1 | Open Porch Finish | 90 | | |
| A2 | Garage Finished | 360 | | |
| А3 | Utility Unfinished | 144 | | |
| A4 | Open Porch Unfin | 156 | | |

Sketch

